

TWENTY-EIGHTH SUNDAY IN ORDINARY TIME

October 10th, 2021

Wisdom teaches us how to live rightly, and enables us to use the things of this world in a way that will help us achieve the end for which God put us on earth. Wisdom, therefore, should be prized even more than gold (First Reading). The Gospel is a discipleship story. The Jews believed that the prosperity of the rich was a sign of God’s blessing. But Jesus presents wealth as a stumbling block to the Kingdom. Love of material possessions and comforts is one of the chief obstacles in the way of discipleship. Those who trust in themselves and their possessions can never be saved. Salvation is always God’s achievement. When Jesus says: “Sell what you have...” He doesn’t mean that a disciple must be destitute. The life of the poor, with its hardship and suffering, is not set forth in St. Mark’s Gospel as an ideal for the Christian disciple. But neither is the desire for possessions and the accumulation of wealth.

MASS SCHEDULE

Sunday, October 10 th <i>28th Sunday in OT</i>	9 am 11 am	<i>Missa Pro Populo</i> <i>Missa Pro Populo (Linwood)</i>	
Monday, October 11 th <i>St. John XXIII</i>	-	-	-
Tuesday, October 12 th <i>Ordinary Time</i>	12 pm	+ <i>Leonard Hergott</i>	By Frances Hergott
Wednesday, October 13 th <i>Ordinary Time</i>	12 pm 4 pm	<i>In thanksgiving for blessings received</i> + <i>Margaret Karley (Linwood)</i>	By “anonymous” By the Estate
Thursday, October 14 th <i>St. Callistus I</i>	8 am	<i>Intentions of Luise Venner</i>	By Brendan & Carole-Ann Barrett
Friday, October 15 th <i>St. Teresa of Avila</i>	8 am	+ <i>Alice Hirschberger</i>	By Ann Marie Denny
Saturday, October 16 th <i>St. Marguerite D’Youville</i>	5 pm	+ <i>Nick Bugera</i>	By Dolores Bugera
Sunday, October 17 th <i>29th Sunday in OT</i>	9 am 11 am	<i>Missa Pro Populo</i> <i>Missa Pro Populo (Linwood)</i>	

Our Saint of the Week: Pope St. John XXIII (1881-1963) – Although few people had as great an impact on the 20th century as Pope John XXIII, he avoided the limelight as much as possible. Indeed, one writer has noted that his “ordinariness” seems one of his most remarkable qualities. The firstborn son of a farming family in Sotto il Monte, near Bergamo in northern Italy, Angelo Giuseppe Roncalli was always proud of his down-to-earth roots. In Bergamo’s diocesan seminary, he joined the Secular Franciscan Order. After his ordination in 1904, Fr. Roncalli returned to Rome for canon law studies. He soon worked as his bishop’s secretary, Church history teacher in the seminary, and as publisher of the diocesan paper. His service as a stretcher-bearer for the Italian army during World War I gave him a firsthand knowledge of war. In 1921, Fr. Roncalli was made national director in Italy of the Society for

the Propagation of the Faith. He also found time to teach patristics at a seminary in the Eternal City. In 1925, he became a papal diplomat, serving first in Bulgaria, then in Turkey, and finally in France. During World War II, he became well acquainted with Orthodox Church leaders. With the help of Germany’s ambassador to Turkey, Archbishop Roncalli helped save an estimated 24,000 Jewish people. Named a cardinal and appointed patriarch of Venice in 1953, he was finally a residential bishop. A month short of entering his 78th year, Cardinal Roncalli was elected pope, taking the name John after his father and the two patrons of Rome’s cathedral, St. John Lateran. Pope John took his work very seriously but not himself. His wit soon became proverbial, and he began meeting with political and religious leaders from around the world. In 1962, he was deeply involved in efforts to resolve the Cuban missile crisis. His most famous encyclicals were *Mother and Teacher* (1961) and *Peace on Earth* (1963). Pope John XXIII enlarged the membership in the College of Cardinals and made it more international. At his address at the opening of the Second Vatican Council, he criticized the “prophets of doom” who “in these modern times see nothing but prevarication and ruin.” Pope John XXIII set a tone for the Council when he said, “The Church has always opposed... errors. Nowadays, however, the Spouse of Christ prefers to make use of the medicine of mercy rather than that of severity.” On his deathbed, Pope John said: “It is not that the gospel has changed; it is that we have begun to understand it better. Those who have lived as long as I have...were enabled to compare different cultures and traditions, and know that the moment has come to discern the signs of the times, to seize the opportunity and to look far ahead.” “Good Pope John” died on June 3, 1963. St. John Paul II beatified him in 2000, and Pope Francis canonized him in 2014. St. John pray for us!

ROSES FOR LIFE – The Knights of Columbus “Roses for Life” Campaign is on Saturday, October 16th at the 5:00 pm Mass and Sunday, October 17th at the 9:00 am Mass. The new redesigned Rose Lapel has a red and white rose. The red rose signifies our opposition to abortion while the white rose is a symbol opposing euthanasia. Please pick up a “Rose Lapel” and make a donation to support pro-life organizations.

VOCATION SEEDS – If we really believe in something, it does not seem to be a sacrifice to give up everything else to pursue that new dream. Jesus asks the same as any great leader...total dedication; but He promises rewards no one else can promise. “You will have treasure in Heaven, then come, follow Me.” If you feel called, contact Fr. Michael King, Director of Vocations, Diocese of Hamilton, 905-528-7988 ext. 2246.
Email: vocations@hamiltondiocese.com Website: <https://hamiltondiocese.com/vocations/>

DIOCESE OF HAMILTON PRAYER CALENDAR – Please remember the following in your prayers: Rev Peter Nwachukwu, O.C.D., Rev. Gabriel Morais Catarino, Chaplains, Rev. Bradley Markus, Very Rev. David Wynen, and Rev. Msgr. Edward D. Sheridan.

LAST WEEK’S COLLECTION – St. Clements \$2,015.00. Thank you for your generosity.